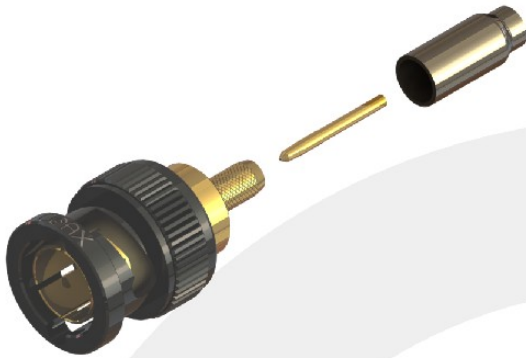
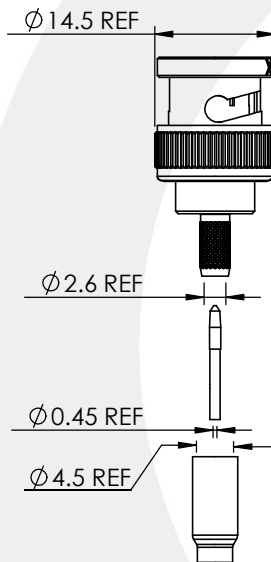


## BNC ULTRA HD CRIMP / CRIMP 12G KORUS PLUG

### 10-005-W126-BH



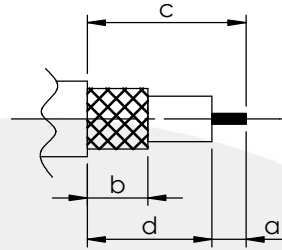
images for illustration purposes only



### Suitable for Cables:

( BH ) Belden 735A, CT 1320

### Stripping Dimensions



a = 4.0 mm  
b = 8.0 mm  
c = 16.0 mm  
d = 12.0 mm

\* CUT FOIL TO DIM. "b"

### Assembly Procedure: AP001

### Tooling

Centre Contact: SQ 0.95mm A/F Tool No: HTS-43

Crimp Sleeve: Hex 4.52mm A/F Tool No: HTS-43

Alignment Tool: Not Applicable Extraction: 96-2208

### Environmental Specification

Operating Temp: -55 to +155 Deg C.

IP Rating (Mated): IP 64

### Electrical Specification

Impedance: 75 Ohm

Frequency: 0-18 GHz

Dielectric W/V: 1500 Veff

Insulation res: 5000 M-Ohm

### Mechanical Specification

Contact Retention: 10 N min

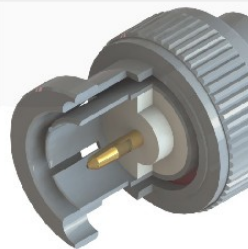
Cable Retention: 100 N min

Mating cycles: 500

Weight: 10.94 g

### Connector Interface

image for illustration purposes only



| 7    | WASHER         | SK5      | NICKEL       |
|------|----------------|----------|--------------|
| 6    | BAYONET CAP    | BRASS    | BLACK NICKEL |
| 5    | CRIMP SLEEVE   | BRASS    | NICKEL       |
| 4    | GASKET         | SILICONE | N/A          |
| 3    | CENTRE CONTACT | BRASS    | GOLD         |
| 2    | INSULATOR      | PTFE     | N/A          |
| 1    | BODY           | BRASS    | GOLD         |
| ITEM | DESCRIPTION    | MATERIAL | PLATING      |

|                                                                                                                                                                                                                       |                     |                                                                                     |                                      |  |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------|--------------------------------------|--|------------|
| <b>A4</b>                                                                                                                                                                                                             | <b>SHEET 1 OF 1</b> |  | <b>DIMENSIONS ARE IN MILLIMETRES</b> |  |            |
| <b>REVISION :</b>                                                                                                                                                                                                     | <b>B02</b>          | <b>DRAWN</b>                                                                        | I.G.                                 |  | 13/06/2018 |
| <b>ISSUE :</b>                                                                                                                                                                                                        | <b>1</b>            | <b>CHK'D</b>                                                                        | G.E.                                 |  | 14/06/2018 |
| <b>6-8 COLNE ROAD,<br/>TWICKENHAM,<br/>MIDDLESEX.<br/>TW1 4JR</b>                                                                                                                                                     |                     | <b>APPV'D</b>                                                                       |                                      |  |            |
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